

## PALM SUNDAY 2019

**Zechariah 9:9-11** <sup>9</sup> Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup> I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup> As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

### The Historical Context

- Verses 1-8 are historical, prophesying about Alexander the Great conquering the territory around Jerusalem.
- All the enemies of God's people will be destroyed or redeemed
- Jerusalem will be saved

### The Messianic Prophecies

- **The Messiah's first coming – verse 9**
  - **Matthew 21:1-11** Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." This took place to fulfill what was spoken by the prophet, saying, "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'" The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."
  - The Apostle John also quotes this passage in John 12:15
  - The people put the entry of Jesus into Jerusalem into the Old Testament historical context only. They were expecting Him to be their political deliverer.
  - Jesus came to fulfill mankind's greatest need first - He came to bring salvation and the forgiveness of sin

- Calvary India Testimony from Pastor Shanthi Kumar in the village of Nellibanda...



- one of the women she is Hindu who worshipped idols. She suffered with an evil spirit for 26 years. One day I visited that house. We prayed about her for the whole night. God did miracle in her life. From that moments on she and her family were delivered. They met Jesus Christ. They were baptized. Through the power of the Holy Spirit their testimony has brought many more people to Jesus and this church is growing.





- Jesus came to seek and to save that which was lost – mankind!
- **The Messiah's second coming – verses 10-15**
  - He brings peace
  - He brings restoration
  - He brings protection

### **The Messiah's Glory**

- He is glorified for His conquering power on behalf of His people – *The Lord will save them.*
- He is glorified for His care of His people – *They are His flock*
- He is glorified for His delight in His people – *They are His jewels*
- He is glorified for the beauty and strength He gives to His people – *They will shine on His land.*